**CONSOLIDATED MOSQUITO ABATEMENT DISTRICT**
13151 E. Industrial Dr., Parlier, CA  93648
559-896-1085 | www.mosquitobuzz.net

Board of Trustees Meeting
Monday, July 21, 2025
1:00PM

**AGENDA**

1. **Roll Call:**

2. **Public Comments:**
   This is an opportunity for public comment on non-agenda items.  The President reserves the right to limit the duration of each speaker to five (5) minutes.  It is customary for the Board not to answer any questions impromptu.

3. **Items of General Consent:**
   The following items are routine in nature and may be approved by one blanket motion upon unanimous consent.  The President or any member of the Board of Trustees may request an item be pulled from Items of General Consent for a separate discussion.
   A. **Approval of June Minutes**
   B. **Approval of June Special Meeting Minutes**
   C. **Approval of June Special Meeting Policy Committee Minutes**
   D. **Approval of June Payroll and Bills**

4. **Closed Session:**
   A. Pursuant to Government Code section 54956.9(d)(l):
      Conference with Legal Counsel - Existing Litigation
      Delsid, (Alfred) v Consolidated Mosquito Abatement District

5. **Report From Closed Session:**

6. **June 16, 2025, Closed Session Report Out:**
   Pursuant to Government Code Section 54957 (b), the Board of Trustees discussed and voted to modify the District Manager's salary. Details will be provided in the verbal report.

7.  **MVCAC South San Joaquin Valley Region Mutual Assistance Agreement:**
    The Board will consider the approval of the updated MVCAC SSJVR Mutual Assistance
    Agreement.

8.  **Meeting Reports:**
    Reports on District participation at authorized meetings will be given by those who attended.

9.  **Manager's Report:**
    This is an opportunity for the Manager to report on District activities.

10. **Board General Discussion:**
    This is an opportunity for Board Members to ask questions for clarification, provide information
    to staff, request staff to report back on a matter or direct staff to place a matter on a subsequent
    agenda.

11. **Adjournment:**